



600.1075

#9 / Request Recons.

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: PALMATIER  
Serial No.: 09/717,481  
Filed: 11/21/2000  
For: METHOD AND DEVICE FOR ASSEMBLING  
PRINTED PRODUCTS  
Art Unit: 2854  
Examiner: Marvin P. Crenshaw

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4-15-02  
L. Spruell

RESPONSE TO FIRST OFFICE ACTION

Assistant Commissioner for Patents  
Washington, D.C. 20231

March 14, 2002

Sir:

In response to the office action dated December 6, 2001 received in the above-identified application, Applicant hereby respectfully requests reconsideration of the application based on the following remarks.

I hereby certify that the documents referred to as attached therein and/or fee are being deposited with the United States Postal Service as "first class mail" with sufficient postage in an envelope addressed to "Assistant Commissioner for Patents, Washington, D.C. 20231" on March 14, 2002.

DAVIDSON, DAVIDSON & KAPPEL, LLC

BY: Christina Colocotronis  
Christina Colocotronis

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231In re application of:  
Serial No.:  
Filed:  
For:PALMATIER  
09/717,481  
November 21, 2000  
METHOD AND DEVICE FOR ASSEMBLING PRINTED PRODUCTS

S i r:

Transmitted herewith is a Response to First Office Action (3 pages) in the above-identified application

- [ ] Small entity status under 37 C.F.R. 1.9 and 1.27 has been previously established.  
 [ ] Applicants assert small entity status under 37 C.F.R. 1.9 and 1.27.  
 [ ] No fee for additional claims is required.  
 [ ] A filing fee for additional claims calculated as shown below, is required:

	(Col. 1)	(Col. 2)	
FOR:	REMAINING	HIGHEST	
	AFTER	PREVIOUSLY	PRESENT
	AMENDMENT	PAID FOR	EXTRA
TOTAL CLAIMS	* Minus**	=	0
INDEP. CLAIMS	* Minus***	=	0
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

SMALL ENTITY			OR	LARGE ENTITY		
RATE	FEE			RATE	FEE	
x \$ 9	\$			x \$ 18	\$	
x \$ 42	\$			x \$ 84	\$	
+ \$140	\$			+ \$280	\$	

TOTAL: \$ OR TOTAL: \$

- \* If the entry in Co. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- [X] Also transmitted herewith are:  
 [ ] Petition for extension under 37 C.F.R. 1.136 (in duplicate)  
 [X] Other: Six (6) Sheets of formal drawings

- [X] Check(s) in the amount of **\$110.00** is attached to cover:  
 [ ] Filing fee for additional claims under 37 C.F.R. 1.16  
 [X] Petition fee for extension under 37 C.F.R. 1.136  
 [ ] Other:

- [X] The Assistant Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0552.

- [X] Any filing fee under 37 C.F.R. 1.16 for the presentation of additional claims which are not paid by check submitted herewith.  
 [X] Any patent application processing fees under 37 C.F.R. 1.17.  
 [X] Any petition fees for extension under 37 C.F.R. 1.136 which are not paid by check submitted herewith, and it is hereby requested that this be a petition for an automatic extension of time under 37 CFR 1.136.

*William C. Gehris*  
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I hereby certify that this correspondence and/or documents referred to as attached therein and/or fee are being deposited with the United States Postal Service as "first class mail" in an envelope addressed to "Assistant Commissioner for Patents, Washington, D.C. 20231" on March 14, 2002

DAVIDSON, DAVIDSON &amp; KAPPEL, LLC

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